

JUMHURIYYAR MISRA TA LARABA

٢٧ Sha'aban, ١٤٤٠

MA'AIKATAR ADDININ MUSULUNCI

٣ Mayu, ٢٠١٩

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#### RAMADHAN WATAN IBADA DA AIKI

Godiya ta tabbata ga Allah Ubangijin talikai, wanda a cikin littafinsa mai girma yake cewa: **((Ya ku wadanda kuka yi imani, Allah mai girma ya shar'anta wajibcin Azumi domin tsarkake zukatanku da daidaita sha'awarku, da fifita ku akan dabbobin da suke bin sha'awarsu, shi wannan waja ta Azumi da aka yi maku kamar yadda aka farlanta wa al'ummomin da suka gabace ku, ba zai yi maku wahala ba, saboda wajibi ne akan mutane baki daya, wajibcin Azumi da tsayawa domin sa duka domin rainon ruhun tsoron Allah a cikinku ne, da kuma karfafa zukatanku da tsarkake su)).** Ina shaida wa babu abin bauta wa da gaskiya sai Allah shi kadai, ba shi da abokin tarayya. Ina shaida cewa lallai shugabanmu, kuma Annabinmu Muhammadu, bawan Allah ne, kuma Manzonsa, wanda a Hadisinsa mai girma yake cewa: **(Duk wanda ya yi Azumin watan Ramadhan cikin imani da neman lada a wurin Allah, to kuwa za a gafarta masa zunubansa da suka gabata).** Ya Ubangiji, ka yi masa salati da tsira, da albarka, shi da Alayensa da Sahabbansa da duk wadanda suka bi tafarkinsu da kyautatawa har zuwa ranar sakamako.

#### **Bayan haka:**

Allah Madaukakin Sarki cikin falalarsa ne ya sanya wa bayi wasu lokuta na alhairai, da albarkatu, gami da rahama suke kwararowa da bibiyar juna a cikinsu, yake kuma ninninka lada, bayan ya girmama shi, Annabinmu (Sallallahu alaiHi wa sallam)

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yana cewa: **(Lallai Ubangijinku mai girma da daukaka yana da wata kamfata da yake yi a wasu kwanaki cikin shekara, saboda haka ku bijiro wa wannan kamfata, ta yiwu idan wannan kamfata ta hada da mutum ta sanya shi cikin wadanda ba za su taba yin asara ba har abada),** tabbas a cikin mafi girma da albarka gami da falalar wadannan kwanaki akwai: watan Ramadhan mai albarka; shugaban watanni, kuma jagoransu, ranakunsa duka ranaku ne na alhairai da falala, dararsa kuwa cike suke da tsarki gami da tsabta, lallai Annabi (Sallallahu alaiHi wa sallam) yakan yi haba- haba da zuwan watan Ramadhan, yakan kuma yi wa sahabbansa (Allah ya kara yarda da su) albishir da wannan babban kyauta na Ubangiji, an ruwaito Hadisi daga Sayyiduna Abuhuraira (Allah ya kara yarda da shi) ya ce: Manzon Allah (Sallallahu alaiHi wa sallam) ya ce: **(Watan Ramadhan mai albarka ya zo, Allah ya wajabta maku azumi a cikinsa, a cikinsa ake bude kofofin aljanna, ake kuma kulle kofofin wuta, ake kuma daure shaidanu, akwai wani dare a cikinsa da ya fi watanni dubu alhairi, duk wanda aka hana masa alhairinta, to kuwa lallai ya yi asara).**

Sahabbai (Allah ya kara yarda da su) sukan roki Allah Madaukakin Sarki ya sanya su riski watan Ramadhan, ya kuma taimaka masu wajen gabatar da nagartattun ayyuka a cikinsa, Imam Ibn Rajab (Allah ya yi masa rahama) yakan ce: Da yawa daga cikin salihan bayin Alah (Allah ya kara yi masu rahama) sukan share watanni shida suna addu'ar: Allah ya sanya su riski

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watan Ramadhan, sannan su sake share watanni shida suna rokonsa: ya amshi ibadunsu. Imam Yahya Bn Abu Kasir yana cewa: A cikin addu'o'insu akwai: **“Ya Ubangiji ka amintar da ni zuwa watan Ramadhan, sannan ka amintar mini da watan Ramadhan, sannan ka amshi ibadu na cikin aminci”**, an ruwaito Hadisi daga Sayyiduna Jabir Bn Abdullahi (Allah ya kara yarda da su), Manzon Allah (Sallallahu alaiHi wa sallam) ya hau minbari, da ya hau matakala ta farko sai ya ce: **(Amin)**, sannan ya hau ta biyu, sai ya ce: **(Amin)**, sannan ya hau ta uku, sai ya ce: **(Amin)**, sai sahabbai suka ce: Ya Manzon Allah, mun ji kana cewa : Amin har sau uku? Sai (Sallallahu alaiHi wa sallam) ya ce: **(Lokacin da na hau matakala ta farko ne Mala'ika Jibril (Sallallahu alaiHi wa sallam) ya zo, ya ce: Lallai bawan da ya riski watan Ramadhan har watan a fita ba a gafarta masa ba, ya yi asara, ni kuma na ce amin...)**.

A daidai wannan lokacin da muke shirin tarbar wannan bako mai karamci –bayan ‘yan kwanaki kalilan- ya zamo tilas mu yi koyi da Manzon Allah (Sallallahu alaiHi wa sallam), da sahabbansa masu girma, mu yi koyi da su a cikin ibadun da suke yi da kuma ayyukan da suke gabatarwa a cikin wannan wata mai albarka; ya kamata kowane Musulmi ya halarto da niyyarsa, ya kuma kara jaddada ta, domin da niyya ne ayyukan bayi suke bambanta da juna a wurin Allah Madaukakin Sarki; saboda ita ce sirrin amsar ayyuka, Annabinmu (Sallallahu alaiHi wa sallam) yana cewa : **((Lallai aiki ba ya inganta sai da niyya, kowane**

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mutum zai sami abin da ya yi niyya akan aikinsa, duk mutumin da ya yi hijira zuwa ga Allah da Manzonsa, to kuwa ladan hijirarsa na wurin Allah da Manzonsa; duk kuma wanda ya yi hijira saboda neman duniyar da zai samu, ko saboda macen da zai aura; to kuwa sakamakon hijirarsa yana komawa ne zuwa ga abin da ya yi hijirar saboda shi)), an ruwaito Hadisi daga Sayyiduna Abuhuraira (Allah ya kara yarda da shi) ya ce: Manzon Allah (Sallallahu alaiHi wa sallam) ya ce: **(Allah Madaukakin Sarki ya ce: Dukan ayyukan dan Adam nasa ne ban da azumi, domin shi kam nawa ne, ni ne kuma zan yi sakayya akansa, azumi garkuwa ne, idan ranar azuminku ya yi, kada ku yi zance batsa, kada kuma ku yi fada- fada, idan wani ya zage ku, ko ya neme ku da fada, to ku ce : mu muna azumi, na rantse da wanda ran Muhammadu yake hannunsa, wallahi bashin bakin mai azumi ya fi kamshin almiski a wurin Allah).**

Kaman yanda ya kamata kowane Musulmi ya yawaita ayyukan alhairi da na biyayya a cikin watan Ramadhan mai albarka, ya kuma sifantu da abubuwan da Annabinmu (Sallallahu alaiHi wa sallam) ya yi wasici da su, yake kuma aikatawa, irinsu: gaggauta buda baki, da jinkirta sahur, inda Annabinmu (Sallallahu alaiHi wa sallam) yake cewa: **(Al'umma ta ba za su gushe a cikin alhairi ba, matukar sun gaggauta buda baki, sun kuma jinkirta sahur),** (Sallallahu alaiHi wa sallam) yana cewa: **(Ku yi sahur, domin akwai albarka a cikin sahur),** haka ma ya kamata a nesanci yin barna da almubazzarancin abinci da abin sha, Allah

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Madaukakin Sarki yana cewa: **((Ku kuma ci, ku sha, kada ku kuskura ku yi barna, domin lallai Allah ba ya son masu barna)),** Mai tsira da aminci yana cewa: **(Dan Adam bai taba cika wani masaki mafi sharri da ya kai cikinsa ba, ‘yan lomomin da za su sanya ya ji karfi sun ishi dan Adam, amma idan ya zama dole sai ya ci da yawa: to ya sanya kashi daya cikin uku ya zamo na abinci, na biyun na abin sha, na ukun kuma na numfashi).**

Abu ne mai matukar kyau masu hali su muhimmanta bukatun talakawa a cikin wannan wata mai karamci, watan Ramadhan wata ne na karamci, da baiwa, da gabatar da kyaututtuka, wata ne da ma’anar tausayi, da jinkai suke bayyana a aikace, tausayi da jinkan marayu, da zawarawa, da talakawa, da miskinai, inda watan yake zamowa sanadiyyar shigar da farin - ciki da murna a cikin zukatansu, saboda haka koyi ne da Sayyiduna RasululLahi (SallalLahu alaiHi wa sallam) a cikin dukan halayensa, musamman ma a watan Ramadhan, an ruwaito Hadisi daga Sayyiduna Ibn Abbas (Allah ya kara yarda da su) ya ce: **Manzon Allah (SallalLahu alaiHi wa sallam) yafi kowa kyauta, kuma kyautarsa a watan Ramadhan yafi na kowane wata a lokacin da Mala’ika Jibril yake haduwa da shi, kuma yana haduwa da shi ne a dukan dararen watan Ramadhan suna darasin Alkur’ani, wallahi Manzon Allah (SallalLahu alaiHi wa sallam) yafi sakakkiyar iska yawan kyauta),** wannan kyauta, da baiwar ba wai sun takaita ne kawai a kyautar dukiya ba, a’a, abin ya wuce haka, baiwarsa ta game duka bangarorin biyayya, da

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sada zumunci, da tausayi da soyayya, da kiyaye hakkoki da wajibai.

Haka ma ya kamata kowane Musulmi ya yaiwata ibadu irinsu: karatun Alkur'ani, da tunani na tadabburi a cikinsa, da yawaita sallar dare "kiyamul-lail", saboda Annabinmu (Sallallahu alaiHi wa sallam) yana cewa: **(Wanda duk ya raya dararen watan Ramadhan cikin imani da neman samun lada, za a gafarta masa zunubansa da suka gabata)**, haka ma (Sallallahu alaiHi wa sallam) yana cewa: **(Wanda duk ya raya daren lailatul- kadri cikin imani da neman samun lada, za a gafarta masa zunubansa da suka gabata)**, an ruwaito Hadisi daga Sayyida A'isha (Allah ya kara yarda da ita), ta ce: Wani dare Manzon Allah (Sallallahu alaiHi wa sallam) ya fito a tsakiyarsa, sai ya yi sallah a Masallaci, sai wasu mutane suka bi shi, suka yi sallah tare da shi, da safe mutane suka labarta wa junansu, sai suka taru da yawan da yafi na jiya, suka yi sallah tare da shi, mutane da suka wayi gari, sai labarin haka ya kara yaduwa, a dare na uku sai yawan mutane ya kara karuwa, sai Manzon Allah (Sallallahu alaiHi wa sallam) ya fito suka bi shi sallah, a dare na hudu kuwa sai Masallacin ya cika makil, ba masaka tsinke, sai ya fito sallar Asuba kawai, da ya idar da sallar, sai ya juyo ya fuskanci mutane, ya yi kalmar shahada, sannan ya ce: **(Bayan haka; ba wai ban san matakin da kuka dauka ba ne, kawai dai na ji tsoron kada a farlanta maku ne, ku kuma gajiya akanta)**, sannan daga baya Sayyiduna Umar Bn al-Khaddab (Allah ya kara yarda da shi) ya ga muhimmancin ya

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hada mutane karkashin makaranci daya a zamanin halifancinsa, an ruwaito daga Abdurrahman Bn Abdulkariy, ya ce: a wani dare na watan Ramadhan na fito zuwa Masallaci tare da Umar Bn al-Khaddab (Allah ya kara yarda da shi), sai ga mutane gungu – gungu a rarrabe, wani yana sallah shi kadai, wani kuma ya yi wa wasu ‘yan jama’an limanci, sai Sayyiduna Umar (Allah ya kara yarda da shi) ya ce: Ina ganin da zan hada dukan wadannan mutanen karkashin limancin makaranci daya da zai fi alhairi, sai kuma ya yi azama, ya hada su karkashin limancin Sayyiduna Ubayyu Bn Ka’ab (Allah ya kara yarda da shi), saboda kwadayinsa na tsayar da Sunna, da kuma samar da hadin kan Musulmai.

Babu shakka, azumi na gaskiya shi ne kamewa ga barin dukan sabon Allah, da aikata zunubai da laifuffuka, masu azumi nawa ne da ba su da komai a cikinsa in banda dan banzan yunwa da kishirwa?, (Sallallahu alaiHi wa sallam) yana cewa: **(Sau da yawa akan sami mai azumin ba shi da komai a cikin azuminsa banda tsantsar yunwa da kishirwar banza, sau da yawa akan sami mai kiyamul-lailin da ba shi da komai a kiyamul- lallinsa sai hana ido barci)**, haka ma (Sallallahu alaiHi wa sallam) yana cewa: **(Wanda duk bai bar maganar karya da aiki da ita ba, to babu ruwan Allah da barin cin abinci da abin sha da ya yi)**, Sayyiduna Jabir Bn Abdullahi (Allah ya kara yarda da shi) yana cewa: Idan kana azumi, to kunnenka, da idanuwanka, da harshenka su ma su kame ga barin yin karya da abubuwan da aka haramta, ka

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nesanci cutar da hadimi, ka zamo mai natsuwa da kwarjini a gaba dayan ranar azuminka, kada ka sanya ranar azuminka ta zamo ba ta da wani bambanci da sauran ranakunka, ya kamata Musulmi ya yi iya iyawarsa wajen sanya azuminsa ya zamo azumi ne na hakika, muddin dai yana son samun sakamakon azumin, wanda shi ne : **Tsoron Allah Madaukakin Sarki.**

Wajibi ne mu san cewa watan Ramadhan mai albarka, wata ne na jajircewa, da kokari wajen gabatar da ayyuka, kada kokarinmu da ayyukanmu a watan Ramadhan su gaza kokarinmu da ayyukanmu a wanin watan Ramadhan, muna masu riya cewa akwai gajiya, gami da wahala, mutane da yawa sukan fake da kasala da lalaci, su yawaita barci a ranakun Ramadhan, inda hakan yake sanadiyyar wofintar da maslahohin mutane a cikin wannan wata mai karamci, duka wadannan sun saba da manufofin da saboda su ne aka shar'anta azumi; wato: tsoron Allah, Allah Madaukakin Sarki yana cewa: **((Ya ku wadanda kuka yi imani, Allah mai girma ya shar'anta wajibcin Azumi domin tsarkake zukatanku da daidaita sha'awarku, da fifita ku akan dabbobin da suke bin sha'awarsu, shi wannan wajibta Azumi da aka yi maku kamar yadda aka farlanta wa al'ummomin da suka gabace ku, ba zai yi maku wahala ba, saboda wajibi ne akan mutane baki daya, wajibcin Azumi da tsayawa domin sa duka domin rainon ruhin tsoron Allah a cikinku ne, da kuma karfafa zukatanku da tsarkake su)),** babu yanda za a yi tsoron Allah ya tabbata ga wanda kasala gami da lalaci suka aure shi,



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tsoron Allah yana samuwa ne ta hanyar kara yawaita ibadu da ayyuka, da kuma ikhlasi da sanya Allah Madaukakin Sarki a cikin komai.

A cikin manyan sifofin da mai azumi ya kebanta da su akwai hararo Allah Madaukakin Sarki a cikin komai, hakan ma yana nufin har wurin bayar da hakkokin da suke rataye da aiki, domin mai sanya ido a cikin sallarka, da azuminka, da kamewarka ga barin cin abinci da shan abin sha, shi ne dai kuma mai sanya ido akan sauke nauyin aiki, ko yunkurin kaurace wa mas'uliyar aiki da kake yi.

Ganin cewa wajibi ne mai azumi ya kiyaye wajen cin halal in dai har yana bukatar a amsa masa addu'ar da yake yi, to lallai ya kamata ya riski cewa idan ya amshi albashi ba tare da ya bayar da hakkokin aikin da yake a kansa ba, to haramun yake ci, domin ya amshi albashi ne ba tare da ya gabatar da aiki ba, ko kuma ya saba da sharadi, ko yarjejeniyar da aka kulla, wadda take da jibi da aikin da yake yi, shin aikin na gwamnati ne, ko kuma na kamfani, duka babu bambanci.

**Wannan kenan, ina nema wa kai na da ku gafara daga Allah  
Madaukakin Sarki.**

Godiya ta tabbata ga Allah Ubangijin talikai, Ina shaida wa babu abin bauta wa da gaskiya sai Allah shi kadai, ba shi da abokin tarayya. Ina shaida cewa lallai shugabanmu, kuma

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Annabinmu Muhammadu, bawan Allah ne, kuma Manzonsa. Ya Ubangiji ka yi masa salati da tsira, da albarka, shi da Alayensa da Sahabbansa da duk wadanda suka bi tafarkinsu da kyautatawa har zuwa ranar sakamako.

**Ya 'yan uwana Musulmai:**

Lallai aiki da ibada dan- juma ne da dan jummai, ibada aiki ne, aikin da aka yi shi saboda Allah Madaukakin Sarki ibada ne, babu yanda za a yi su rabu da juna, Allah Madaukakin Sarki yana cewa: **((Ya RasulalLahi –SallalLahu alaiHi wa sallam- ka ce masu: Ku yi aiki kawai, Allah da Manzonsa da muminai ne da sannu za su gani, da kuma sannu za a mayar da ku zuwa ga masanin abubuwan da suke a boye da na sarari, ya ba ku labarin abubuwan da kuke aikatawa))**, mai lura da tarihin Annabi (SallalLahu alaiHi wa sallam), da tarihin sahabbansa tsarkaka masu daraja, da ma tarihin Musulunci gaba daya zai ga cewa watan Ramadhan wata ne na aiki tukuru da samar da sakamako, hasali ma ai nasarori masu yawa da bude garuruwa da Musulmai suka yi sun faru ne a wannan wata mai albarka, wata ne da ya cancanci a kira shi da sunan **“watan samun nasarori da bude garuruwa”**, a cikinsa ne aka yi nasara a yakin Badar al-Kubra, yakin da ya rarrabe tsakanin gaskiya da karya, inda Allah Madaukakin Sarki ya karrama muminai da nasara daga wurinsa, duk kuwa da rashin yawansu, da kuma karancin tattalinsu, Allah mai girma yana cewa: **((Allah Mai girma ya tunatar da muminai ni'imar nasarar da ya ba su a yakin Badar,**

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lokacin da suka yi hakuri, sai ya tabbatar masu da cewa: lallai shi ne ya taimake su a wajen yakin, lokacin da suke da karanci adadi, da kuma karancin makamai, ya kuma neme su da su yi masa biyayya da da'a; domin su gode masa akan wannan ni'ima.. Nasarar ta kasance ne lokacin da Manzon Allah (SallalLāhu alaiHi wa sallam) ya ce wa muminai: shin taimakon da Ubangijin ku ya yi maku na sauko da Mala'iku dubu uku daga gare shi; domin su karfafe ku, bai isa ya kwantar maku da hankali, ya kuma sanya maku natsuwa ba?. Ey, lallai wannan kari ya isa ya sanya zukatanku su natsu, idan kuka yi hakuri a wannan yaki, kuka kuma yi riko da tsoron Allah, idan makiyanku suka zo maku nan-take Ubangijinku zai kara maku Mala'iku adadin su ya kai dubu biyar da zai saukar da su daga wurinsa domin su karfafe ku.. Allah Mai girma bai sanya wannan kari na Mala'iku ba, face su zama maku albishir ne na nasara; saboda zukatanku su natsu, amma fa babu wata nasara sai wadda ta zo daga Allah, wanda shi ne yake sanya komai a inda ya dace da shi, shi ne kuma yake tsara bautar bayinsa muminai)).

A watan Ramadhan ne aka yi **“Fathu Makka”**, wanda shi ne budi mafi girma da Allah Madaukakin Sarki ya karrama Manzonsa (SallalLahu alaiHi wa sallam) da muminai da shi, ya kuma turbude hancin shirka da mushrikai.. A wannan zamanin ma ne aka sami nasarar **“Ranar goma ga watan Ramadhan”**, wanda ta yi daidai da shida ga watan Oktoba, inda Allah ya datar

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da kasar Misra da kwato kasarta da karamarta, taken da sojojin Misra suka yi ta rerawa shi ne: **“Allahu Akbar”**, tare da yin azumi da kiyamul-laili da karatun Alkur’ani da yawaita addu’o’i na gaskiya, sai kuwa ga bayyananniyar nasara, inda aka fatattaki azzalumi, domin bai wa addini da kasa da kuma mutunci kariya, hakan ya zamo darasi ga duk wanda zuciyarsa take rada masa takalar Misra da zalunci.

Babu abin da muka fi bukata sama da dawo da ruhin watan Ramadhan a cikin dukan bangarorin rayuwarmu, domin mu sami cikakkiyar nasara, da karfafa rukunna gaskiya, da hakki, da adalci, da bai wa kasa da mutunci gami da karama kariya, saboda al’ummarmu su dawo da matsayinsu, da kuma kwarjininsu a idon duniya, wannan kam ba zai tabbata ba sai an daidai sahu, an hada kai, an tattaru akan manufa daya, sannan kuma a zage dantse wajen jajircewa a aiki da kokari, da kuma gabatar da alhairai ga dukan mutane.

**Ya Allah Ubangiji ka yi mana albarka a cikin watan Sha’aban, ka kuma kai mu watan Ramadhan, sannan ka amsa mana ibadunmu ya Ubangijin talikai.**